

# PLAN ZAJĘĆ

## Zjazd 15

| Data                               | lekcja | godzina     | Opiekunka dziecięca<br>sem.IV   | Technik masażysta<br>sem. II |
|------------------------------------|--------|-------------|---|------------------------------|
| <i>Poniedziałek<br/>14.05.2018</i> | 1      | 15.30-16.15 | x   | x                            |
|                                    | 2      | 16.15-17.00 |   |                              |
|                                    | 3      | 17.05-17.50 |   |                              |
|                                    | 4      | 17.50-18.35 |   |                              |
|                                    | 5      | 18.40-19.25 |   |                              |
|                                    | 6      | 19.25-20.10 |   |                              |
|                                    | 7      | 20.15-21.00 |   |                              |
| <i>Wtorek 15.05.2018</i>           | 1      | 15.30-16.15 | x   | x                            |
|                                    | 2      | 16.15-17.00 |   |                              |
|                                    | 3      | 17.05-17.50 |   |                              |
|                                    | 4      | 17.50-18.35 |   |                              |
|                                    | 5      | 18.40-19.25 |   |                              |
|                                    | 6      | 19.25-20.10 | x   | x                            |
|                                    | 7      | 20.15-21.00 |   |                              |
| <i>Czwartek 17.05.2018</i>         | 1      | 15.30-16.15 | x   | x                            |
|                                    | 2      | 16.15-17.00 |   |                              |
|                                    | 3      | 17.05-17.50 |   |                              |
|                                    | 4      | 17.50-18.35 |   |                              |
|                                    | 5      | 18.40-19.25 |   |                              |
|                                    | 6      | 19.25-20.10 |   | x                            |
|                                    | 7      | 20.15-21.00 |   |                              |
| <i>Sobota 19.05.2018</i>           | 1      | 8.00-8.45   | E.Pokora<br>Teoretyczne podstawy<br>pielęgnowania i wychow.<br>dziecka sala 1 | x                            |
|                                    | 2      | 8.45-9.30   |   |                              |
|                                    | 3      | 9.35-10.20  |   |                              |
|                                    | 4      | 10.20-11.05 |   |                              |
|                                    | 5      | 11.25-12.10 |   |                              |
|                                    | 6      | 12.10-12.55 |   |                              |
|                                    | 7      | 13.00-13.45 |   |                              |
|                                    | 8      | 13.45-14.30 |   |                              |
|                                    | 9      | 14.35-15.20 |   |                              |
|                                    | 10     | 16.05-16.50 |   |                              |
| <i>Niedziela 20.05.2018</i>        | 1      | 8.00-8.45   | x   | x                            |
|                                    | 2      | 8.45-9.30   |   |                              |
|                                    | 3      | 9.35-10.20  |   |                              |
|                                    | 4      | 10.20-11.05 |   |                              |
|                                    | 5      | 11.25-12.10 |   |                              |
|                                    | 6      | 12.10-12.55 |   | x                            |
|                                    | 7      | 13.00-13.45 |   |                              |
|                                    | 8      | 13.45-14.30 |   |                              |
|                                    | 9      | 14.35-15.20 |   |                              |
|                                    | 10     | 16.05-16.50 |   |                              |