

# PLAN ZAJĘĆ

## Zjazd 16

| Data                           | lekcja | godzina     | ROLNIK sem.I | T.ADMINISTRACJI sem.III           |
|--------------------------------|--------|-------------|--------------|-----------------------------------|
| <i>Poniedziałek 08.01.2018</i> | 1      | 15.30-16.15 | x            | Z Prowadzenie postępowania 1 sala |
|                                | 2      | 16.15-17.00 |              |                                   |
|                                | 3      | 17.05-17.50 |              |                                   |
|                                | 4      | 17.50-18.35 |              |                                   |
|                                | 5      | 18.40-19.25 |              |                                   |
|                                | 6      | 19.25-20.10 |              |                                   |
|                                | 7      | 20.15-21.00 |              |                                   |
| <i>Środa 10.01.2018</i>        | 1      | 15.30-16.15 | x            | x                                 |
|                                | 2      | 16.15-17.00 |              |                                   |
|                                | 3      | 17.05-17.50 |              |                                   |
|                                | 4      | 17.50-18.35 |              |                                   |
|                                | 5      | 18.40-19.25 |              |                                   |
|                                | 6      | 19.25-20.10 |              |                                   |
|                                | 7      | 20.15-21.00 |              |                                   |
| <i>Czwartek 11.01.2018</i>     | 1      | 15.30-16.15 | x            | x                                 |
|                                | 2      | 16.15-17.00 |              |                                   |
|                                | 3      | 17.05-17.50 |              |                                   |
|                                | 4      | 17.50-18.35 |              |                                   |
|                                | 5      | 18.40-19.25 |              |                                   |
|                                | 6      | 19.25-20.10 |              |                                   |
|                                | 7      | 20.15-21.00 |              |                                   |